

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
MARCH 15, 2007

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, MARCH 15, 2007**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Election of Chairperson.
2. Approval of the March 1, 2007 MAPC minutes.

❖ **SUBDIVISION ITEMS**

Items #3-1 and #3-2 may be taken in one motion unless there are questions or comments.

3. Consideration of Subdivision Committee recommendations from the meeting of March 8, 2007. Bob Aldrich, Don Anderson, Michael Gisick, Hoyt Hillman, Bill Johnson, M.S. Mitchell and Don Sherman were present. Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 3-1 (SUB2007-01) Approved, vote (7-0); Agenda Item 3-2 (SUB2007-02) Approved, vote (7-0); Agenda Item 4 (VAC2007-02) Approved, vote (5-0).
- 3-1. **SUB 2007-01: Final Plat -- MATTHEW'S OFFICES ADDITION**, located east of 135th Street West and on the north side of 21st Street North.

Engineer: Ruggles and Bohm, P.A.
Acreage: 2.20
Total Lots: 1

- 3-2. **SUB 2007-02: Final Plat -- BROWNLEE ADDITION**, located east of Oliver and north of 85th Street North.

Engineer: Ruggles and Bohm, P.A.
Acreage: 19.97
Total Lots: 4

❖ **PUBLIC HEARINGS – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item #4 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas.

4. **VAC 2007-02: Request to vacate a portion of a platted easement**, generally located west of Webb Road and midway between 38th and 39th Streets North.

❖ **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

5. Case No.: ZON2007-04/CUP2007-07
Request: DP-8 University Gardens Amendment #11 to alter uses, maximum building coverage, gross floor area and number of buildings on Parcel 9.
General Location: The northeast corner of 21st Street North and Oliver.
Presenting Planner: Derrick Slocum
6. Case No.: ZON2007-05
Request: Zone change from “SF-5” Single-family residential to “TF-3” Two-family residential for duplex development.
General Location: South of 45th Street North and west of Cypress (8801 and 8823 East 45th Street North).
Presenting Planner: Derrick Slocum
7. Case No.: CON2007-04
Request: Conditional Use to amend existing permit for C&D landfill.
General Location: Between I-35 and the Arkansas River and south of MacArthur Road.
Presenting Planner: Bill Longnecker
8. Case No.: CON2007-05
Request: Conditional Use for outdoor and indoor recreation in “RR” Rural Residential zoning for a haunted house and corn maze.
General Location: West of south Meridian, between 79th and 87th Streets South (8501 South Meridian).
Presenting Planner: Jess McNeely
9. Case No.: PUD2006-03
Request: Create PUD #23 Firepoint Planned Unit Development North of K-96 and west of Webb Road along Toben Street North.
General Location: North of K-96 and west of Webb Road along Toben Street North.
Presenting Planner: Donna Goltry
10. Case No.: DER 2007-02
Request: The City of Valley Center seeks annexation of various tracks of land located adjacent to the City of Valley Center – Resolution No. 518-07.
Presenting Planner: Dave Barber
11. Case No.: DR2005-21
Request: McConnell Air Force Base (AFB) Joint Land Use Study – Rezoning of AFB property to the AFB, Air Force Base District and rezoning of properties within approximately one-half mile of the AFB to the AT/FP-O, Anti-Terrorism/Force Protection Overlay District. Properties are generally located in an area bounded by Pawnee on the north, Webb on the east, 60th Street on the south, and Oliver on the west.
Presenting Planner: Scott Knebel

12. Other matters/adjournment.

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission